GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

FISHERIES – Constitution of State Level Committee (SLC) for consideration of applications received from District Level Committees (DLCs) and accord permission for setting up of new aquaculture units in fresh water lands in the State – Orders – Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (F.II) DEPT.

Read the following:–


O R D E R :

In the G.O.1st read above, Government issued orders for constituting the District Level Committee (DLC) alongwith guidelines to consider the cases for regularization of existing unregistered fresh water aquaculture units and accord permissions for setting up of new units. In the said G.O., it was also decided to constitute a State Level Committee to consider all such fresh/new cases as recommended by the District Level Committees.

2. In the letter 2nd read above, the Commissioner of Fisheries has submitted the proposals for constitution of the State Level Committee for consideration of applications received from District Level Committees and accord permissions to setting up of new fresh water aquaculture units in the State.

3. Accordingly, the Government hereby constitute the State Level Committee with the following members for consideration of applications received from District Level Committees and accord permissions for setting up of new fresh water aquaculture units in the State:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Composition of the State Level Committee</th>
<th>Status</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Special Chief Secretary to Govt., AHDD&amp;F Department</td>
<td>Chairman</td>
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<tr>
<td>2.</td>
<td>Special Chief Secretary to Govt., Environment, Forest, Science &amp; Technology Department or his nominee not less than the level of Jt. Secretary to Govt.</td>
<td>Member</td>
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<tr>
<td>3.</td>
<td>Special Chief Secretary to Govt., Agriculture Department or his nominee not less than the level of Jt. Secretary to Govt.</td>
<td>Member</td>
</tr>
<tr>
<td>4.</td>
<td>Principal Secretary to Govt., Revenue Department or his nominee not less than the level of Jt. Secretary to Govt.</td>
<td>Member</td>
</tr>
<tr>
<td>5.</td>
<td>Director, Ground Water Department</td>
<td>Member</td>
</tr>
<tr>
<td>6.</td>
<td>Engineer-in-Chief, Irrigation Department</td>
<td>Member</td>
</tr>
<tr>
<td>7.</td>
<td>Commissioner of Fisheries</td>
<td>Member-Convener</td>
</tr>
</tbody>
</table>

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S. BHALE RAO
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner of Fisheries, AP., Hyderabad.

(PTO)
All District Collectors in the State.
All Members of the District Level Committees of
    All Districts in the State.
    **Through**: The Commissioner of Fisheries, Hyderabad.

**Copy to**:–
The E.F.S. & T Department.
The Agriculture & Cooperation Department.
The Revenue Department.
The I&CAD (IW) Department.
The Director, Ground Water Department.
The Panchayat Raj Department
P.S. to M(AHDD&F)
P.S. to Spl. C.S. to Govt., AHDD&F Dept.
SF/Scs.

//FORWARDED :: BY ORDER//

SECTION OFFICER.